

*Sri Lanka  
Foundation*



*Nomination  
Form*

Nominated By: \_\_\_\_\_ Date: \_\_\_\_\_

Preferred Method of Contact:  Cell Phone  Email  Daytime Phone

Best Time to Reach You: \_\_\_\_\_

Day Time Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Nominee Profile**

Name of Nominee: \_\_\_\_\_

Preferred Method of Contact  Cell Phone  Email  Daytime Phone

Best Time to Reach You: \_\_\_\_\_

Day Time Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Current Profession: \_\_\_\_\_ Previous Occupation: \_\_\_\_\_

# Award Categories

## *Lifetime Achievement*

Sri Lankan Expatriates who have achieved a lifetime of outstanding success and recognition and have been honored at an international level by professional and/or peer organizations.



## *Exceptional Achievement*

Sri Lankan Expatriates who have achieved exceptional accomplishments widely recognized by professional and/or peer organizations.

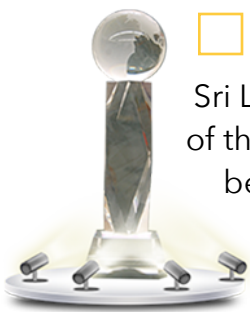
## *Outstanding Performance by a Young Professional*

Young Sri Lanka Expatriates in the world who are exceptionally talented and have excelled in their field.



## *Sri American of the Year*

Sri Lankan Americans who have made overall contributions to the betterment of the Sri Lankan American community, as well as achieved success and have been honored by professional and/or peer organizations



## *President's Award*

Sri Lankan Expatriates who have made exceptional philanthropic contributions for the betterment Sri Lankan community. This Awardee is chosen by the President of Sri Lanka Foundation.



1. Why do you think this person qualifies for this Award?

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2. Accomplishments/Awards. (Please rank in order of importance, with highest accomplishment listed foremost)

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3. Current Projects

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4. Involvement in the Sri Lankan/Expatriate/Global Community?

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5. Personal Bio:

*In this section please give as much detail you have regarding the country/city of birth, primary/secondary education & family (Optional)*

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6. Please attach a recent photo of the Nominee for our records.